

## **Class - VI: Booklist (Part -1) - Academic Year: 2023 - 2024**

<b>Sl. No.</b>	<b>Name of Textbook</b>	<b>Subject</b>	<b>Publication</b>
<b>1</b>	<b>New self-Learning English Course with Activities</b>	<b>English</b>	<b>Blackie ELT (S Chand)</b>
<b>2</b>	<b>Perfect Maths</b>	<b>Mathematics</b>	<b>Collins</b>
<b>3</b>	<b>Vithika Hindi Vyakran</b>	<b>Hindi</b>	<b>Optima (G.Ram )</b>
<b>4</b>	<b>Incredible Science</b>	<b>Science</b>	<b>Collins</b>
<b>5</b>	<b>Enhanced Footprints....</b>	<b>Social Studies</b>	<b>Macmillan</b>
<b>6</b>	<b>Shivai</b>	<b>Marathi</b>	<b>Five Finger</b>
<b>7</b>	<b>Map Practice</b>	<b>Geo. &amp; History</b>	<b>Ratna Sagar</b>
<b>8</b>	<b>Practical Science</b>	<b>Science</b>	<b>Holy Faith</b>
<b>9</b>	<b>Vasant</b>	<b>Hindi</b>	<b>NCERT</b>
<b>10</b>	<b>Apps Smart A Book of Computers</b>	<b>Computer</b>	<b>Cordova</b>
<b>11</b>	<b>New General Knowledge Update</b>	<b>GK</b>	<b>Cordova</b>
<b>12</b>	<b>At School with Ruskin Bond</b>	<b>Essential Studies</b>	<b>Ratna Sagar</b>

## **Class - VII: Booklist (Part -1) - Academic Year: 2023 - 2024**

<b>Sl. No.</b>	<b>Name of Textbook</b>	<b>Subject</b>	<b>Publication</b>
<b>1</b>	<b>New self-Learning English Course with Activities</b>	<b>English</b>	<b>Blackie ELT (S Chand)</b>
<b>2</b>	<b>Perfect Maths</b>	<b>Mathematics</b>	<b>Collins</b>
<b>3</b>	<b>Vithika Hindi Vyakran</b>	<b>Hindi</b>	<b>Optima (G.Ram )</b>
<b>4</b>	<b>Incredible Science</b>	<b>Science</b>	<b>Collins</b>
<b>5</b>	<b>Enhanced Footprints....</b>	<b>Social Studies</b>	<b>Macmillan</b>
<b>6</b>	<b>Shivai</b>	<b>Marathi</b>	<b>Five Finger</b>
<b>7</b>	<b>Map Practice</b>	<b>Geo. &amp; History</b>	<b>Ratna Sagar</b>
<b>8</b>	<b>Practical Science</b>	<b>Science</b>	<b>Holy Faith</b>
<b>9</b>	<b>Vasant</b>	<b>Hindi</b>	<b>NCERT</b>
<b>10</b>	<b>Apps Smart A Book of Computers</b>	<b>Computer</b>	<b>Cordova</b>
<b>11</b>	<b>New General Knowledge Update</b>	<b>GK</b>	<b>Cordova</b>
<b>12</b>	<b>Premchand Selected Stories</b>	<b>Essential Studies</b>	<b>Ratna Sagar</b>

## **Class - VIII: Booklist (Part -1) - Academic Year: 2023 - 2024**

<b>Sl. No.</b>	<b>Name of Textbook</b>	<b>Subject</b>	<b>Publication</b>
<b>1</b>	<b>New self-Learning English Course with Activities</b>	<b>English</b>	<b>Blackie ELT (S Chand)</b>
<b>2</b>	<b>Perfect Maths</b>	<b>Mathematics</b>	<b>Collins</b>
<b>3</b>	<b>Vithika Hindi Vyakran</b>	<b>Hindi</b>	<b>Optima (G.Ram )</b>
<b>4</b>	<b>Incredible Science</b>	<b>Science</b>	<b>Collins</b>
<b>5</b>	<b>Enhanced Footprints....</b>	<b>Social Studies</b>	<b>Macmillan</b>
<b>6</b>	<b>Shivai</b>	<b>Marathi</b>	<b>Five Finger</b>
<b>7</b>	<b>Map Practice</b>	<b>Geo. &amp; History</b>	<b>Ratna Sagar</b>
<b>8</b>	<b>Practical Science</b>	<b>Science</b>	<b>Holy Faith</b>
<b>9</b>	<b>Vasant</b>	<b>Hindi</b>	<b>NCERT</b>
<b>10</b>	<b>Apps Smart A Book of Computers</b>	<b>Computer</b>	<b>Cordova</b>
<b>11</b>	<b>New General Knowledge Update</b>	<b>GK</b>	<b>Cordova</b>
<b>12</b>	<b>Adventures In Kagiranga</b>	<b>Essential Studies</b>	<b>Ratna Sagar</b>